



**Water Resources Program**  
**Application for a Water Right Permit**

FOR ECOLOGY USE  
(Date Stamp)



DEPT. OF ECOLOGY  
JUL 15 10:54

☐ SURFACE WATER ☒ GROUND WATER ☒ PERMANENT  
☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

**Section 1. APPLICANT**

Name: Steve and Yvonne Uhrich	Phone No: 206-650-2147	Other No:
Address: 20130 SE 308th St		
City: Kent	State: WA	Zip: 98042
Email Address (optional): steve.uhrich@boeing.com		

Contact Name (if different from above): Jessica Kuchan Mentor Law Group PLLC	Phone No: 206-838-7650	Other No:
Relationship to Applicant: Attorney representing seller of mitigation water		
Address: 315 Fifth Ave S., Ste 1000		
City: Seattle	State: WA	Zip: 98104
Email Address (optional): kuchan@mentorlaw.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Same	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: Obtain Water Right Permit based on mitigation from Court Claim No. 05259 (Suncadia, LLC). This application is for the Upper Kittitas County area. Under WAC 173-539A-060, Ecology can expedite the processing of this application.

Anticipated length of time to complete your project: 20 years

For Ecology Use	APPLICATION NO: <u>64-35639</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50%</u> Check No: <u>2268</u> <u>07-15-2013</u> ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date <u>07-15-2013</u> By <u>[Signature]</u> WRIA: <u>39 Kitt</u>

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic for 1 residence	33 gpm	0.392 (0.12 (CU))	Continuously
Irrigation for 500 s.f.	33 gpm	0.022 (0.019 (CU))	Seasonal
<b>TOTAL:</b>	33 gpm	0.414 (0.137 (CU))	

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**  
(Complete A or B, and C below)

<b>A.) If Surface Water Source</b>				<b>B.) If Ground Water Source</b>		
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____				<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____		
Source Name: _____				Well diameter & depth: 6"; 59'		
Tributary to: _____				Number of proposed points of withdrawal: 1		
Number of proposed diversion points: _____				Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO				If available, attach Water Well Report and pump test.		
Well Tag ID No.: AKJ-891						
<b>C.) Points of Diversion/Withdrawal – Legal Description</b>						
Parcel No.	¼	¼	Section	Township	Range	County
952164	SE	NW	7	19N	15E	Kittitas
Lot(s)	Block(s)		Subdivision			
3			Lightning Ridge			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet ( <input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet ( <input type="checkbox"/> East/ <input type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ____) corner of Section _____.						
Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet ( <input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet ( <input type="checkbox"/> East/ <input type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ____) corner of Section _____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO

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	Fee Paid: _____	Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____ By _____ WRIA: _____

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO  
Provide the owner name(s), address, and phone number: William Walmer, 19611 SE 342<sup>nd</sup>, Auburn, WA 98092-

#### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Parcel R2, Book 34 of Surveys, page 163, ptns Lots 1 and 2, LIGHTNING RIDGE, Book 10 of Plats, pages 196 and 197, ptn NW Quarter of Section 7, Township 19N, Range 15E, W.M.

¼	¼	Section	Twp.	Range	County	Parcel No.
	NW	7	19N	15E	Kittitas	982163

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO  
Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

#### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Water for one single family home.

#### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> (defined under RCW 90.03.015)
Projected number of connections to be served: <u>1 (on Group B)</u>	Present population to be served water: _____
Type of connections: <u>Residential</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>11/26/2006</u> Water System Number: <u>AB588</u>	
Name of water system: <u>Lightning Ridge</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO -- NA	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

**Irrigation**

Total number of acres requested to be irrigated under this application = 0.011 ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: NA

Is the proposed project for a dairy farm? ☐ YES ☒ NO

**Other Proposed Farm Uses**

Describe all proposed uses: NA

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No:

Section 8. OTHER WATER USES

**Hydropower**

Indicate total feet of head NA and proposed capacity in kilowatts:

Describe works:

Indicate all uses to which power is to be applied:

FERC License No:

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: NA

**Other Use**

NA

### Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

### Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

From I-90: Take Cle Elum exit; Turn left toward 4<sup>th</sup> St./S. Cle Elum Way; Turn left at 4<sup>th</sup> St/S Cle Elum Way;

Continue to follow S. Cle Elum Way; Turn right at Madison Ave.; Take the 2<sup>nd</sup> left onto 6<sup>th</sup> St; Turn right at Marie Rd; Continue onto Westside Rd; Left on Woods and Steele Road

Site Address: Unknown

### Section 11. REQUIRED SIGNATURES

**I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.**

Steve Uhrich  
Print Name  
(Applicant or authorized representative)

[Signature]  
Signature

8 JULY 2013  
Date

Steve Uhrich  
Print Name  
(Legal Owner or Part Owner Place of Use)

[Signature]  
Signature

8 JULY 2013  
Date

Yvonne Uhrich  
Print Name  
(Legal Owner or Part Owner Place of Use)

Yvonne Uhrich  
Signature

July 8, 2013  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Please check the region in which the project is located:**